



CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to: Commissioner for Patents BOX RCE Washington, DC 20231

Application Number	09/204,142
Filing Date	December 3,_1998
First Named Inventor	Yuko ARAI
Art Unit	2611
Examiner Name	H. Lonsberry
Attorney Docket Number	041-2048

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 C.F.R. §1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. Subm	ission required under 37 C.F.R. §1.114	
a. 🖂	Previously submitted Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on March 5, 2003 (Any unentered amendment(s) referred to above will be entered). Consider the arguments in the Appeal Brief or Reply Brief previously filed on	
iii. b.	□ Other: Enclosed □ Amendment/Reply □ Affidavit(s)/Declaration(s) □ Other: □ APR 0 9 2003	
2. Misce	Technology Center 260	
a. 🗆 b. 🗖	Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. §1.17(i) required) Other	
3. Fees	The RCE fee under 37 C.F.R. §1.17(e) is required by 37 C.F.R. §1.114 when the RCE is filed.	
a. 🛭 i. ii. iii.	The Director is hereby authorized to charge any deficiency in the following fees, or credit any overpayments, to Deposit Account No. 07-1337 RCE fee required under 37 C.F.R. § 1.17(e) (\$750.00) 04/08/2003 YP0LITE1 00000034 09204142 Extension of time fee (37 C.F.R. §§1.136 and 1.17) (\$300.00) 01 FC:1801 750.00 © Other:	
b. 🛚	Check No. 5548 in the amount of \$1,050.00 is enclosed. Payment by credit card (Form PTO-2038 enclosed) WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.	
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED		
Name (Print	(Type) Michael G. Gilman Registration No. (Attorney/Agent) 19,114	
Signature Date April 7, 2003		
CERTIFICATE OF MAILING OR TRANSMISSION		
hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in n envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and rademark Office on the date shown below.		
Vame (Prin	VType)	
ignature	Date	